

TITLE TO REAL ESTATE BY A CORPORATION Offices of Haynsworth, Perry, Bryant, Mariou & Johnstone, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
Grantee's Address:
Route 12
Tamarack Trail
Greenville, S. C. 29609

FILED
JUL 22 1 24 PM '83
DONNIE S. BRISLEY
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that Rockwold Developers, Limited Partnership
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Seven Thousand and No/100

(\$7,000.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

B. Phil Gillespie and H. Howell Clyborne, Jr., their heirs and assigns forever:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon lying and being at the westerly intersection of Timber Lane and Tryon Avenue being known and designated as Lot No. 1 on a plat entitled "Altamont Village, Section One" as recorded in the RMC Office for Greenville County, South Carolina in Plat Book 6-H, at Page 96 and having, according to said plat, the following metes and bounds, to-wit:

12(235) P38-1-71

BEGINNING at an iron pin on the westerly side of Timber Lane said pin being the joint front corner of Lots 1 and 2 and running thence with the westerly side of Timber Lane S. 32-31 E. 55 feet to an iron pin at the westerly intersection of Timber Lane and Tryon Avenue; thence with the said intersection S. 11-52 W. 35.73 feet to an iron pin on the northerly side of Tryon Avenue; thence with the northerly side of Tryon Avenue S. 56-16 W. 50.53 feet to an iron pin; thence S. 58-40 W. 67.50 feet to an iron pin the joint corner of Lots 1 and 15; thence with the common line of said lots N. 32-31 W. 75.22 feet to an iron pin the joint rear corner of lots 1 and 2; thence with the common line of said lots N. 57-29 E. 143.00 feet to an iron pin the point of beginning.

This is a portion of the property conveyed to the Grantor herein by deed of Harry R. Stephenson, Jr. and William K. Stephenson, dated December 29, 1978, and recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 1094, at Page 584, on December 29, 1978.

This conveyance is subject to such restrictions, setback lines, zoning ordinances, utility easements and rights of way, if any, as may affect the above described property.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX
STAMP
14.00

GREENVILLE COUNTY
105068
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JUL 22 '83
P. 15511
07.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 22nd day of July 1983.

SIGNED, sealed and delivered in the presence of:

Marion T. Skelton
D. J. F. [Signature]

A Corporation
By: *F. James Rice*
President
[Signature]
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that s/he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that s/he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 22nd day of July 19 83.
D. J. F. [Signature] SEAL

Notary Public for South Carolina.
My commission expires: 11/19/90

RECORDED this 22nd day of July 19 83, at _____ M. No. _____
at 1:24 P.M.

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